

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRBS INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131727
3	SCHOOL CODE (IF APPLICABLE)	60725
4	COMPLETE ADDRESS WITH PIN CODE	BAJNA ROAD, NAUJHEEL, MANT, MATHURA, UTTAR PRADESH - 281203
5	PRINCIPAL NAME	Dr Anubhav Lodhi
6	PRINCIPAL QUALIFICATION	M.Com., LL.B., B.Ed. Ph. D.
7	SCHOOL EMAIL ID	srbsinternaionalschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8392919101

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.srbsinternationalschool.org/cbse/extension-latter-cbse.pdf">https://www.srbsinternationalschool.org/cbse/extension-latter-cbse.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.srbsinternationalschool.org/cbse/registration-certificate-society.pdf">https://www.srbsinternationalschool.org/cbse/registration-certificate-society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.srbsinternationalschool.org/cbse/noc.pdf">https://www.srbsinternationalschool.org/cbse/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.srbsinternationalschool.org/cbse/recogination-latter-rte-2009.pdf">https://www.srbsinternationalschool.org/cbse/recogination-latter-rte-2009.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.srbsinternationalschool.org/cbse/building-safety-certificate.pdf">https://www.srbsinternationalschool.org/cbse/building-safety-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.srbsinternationalschool.org/cbse/fire-safety-certificate.pdf">https://www.srbsinternationalschool.org/cbse/fire-safety-certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.srbsinternationalschool.org/cbse/self-certificate.pdf">https://www.srbsinternationalschool.org/cbse/self-certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.srbsinternationalschool.org/cbse/safe-drinking-water-sanitary-condition%20-certificate.p">https://www.srbsinternationalschool.org/cbse/safe-drinking-water-sanitary-condition%20-certificate.p</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.srbsinternationalschool.org/cbse/fee-structure-2023-24.pdf">https://www.srbsinternationalschool.org/cbse/fee-structure-2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.srbsinternationalschool.org/cbse/academic-calendar.pdf">https://www.srbsinternationalschool.org/cbse/academic-calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.srbsinternationalschool.org/cbse/smc.pdf">https://www.srbsinternationalschool.org/cbse/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.srbsinternationalschool.org/cbse/parent-teachers-association.pdf">https://www.srbsinternationalschool.org/cbse/parent-teachers-association.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.srbsinternationalschool.org/cbse/performance-report.pdf">https://www.srbsinternationalschool.org/cbse/performance-report.pdf</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr Anubhav Lodhi
2	TOTAL NO. OF TEACHERS	47
	PGT	10
	TGT	14
	PRT	15
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	RANJU CHAUDHARY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	GUNJAN SINGH

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	74	74	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	57	53	92.98	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8090
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	41 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 90
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=7MJxbiS5CdY">https://www.youtube.com/watch?v=7MJxbiS5CdY</a>